



# 2019 Write to Learn Exhibitor Registration Form

February 28-March 2, 2019 ~ Tan-Tar-A Resort ~ Osage Beach, MO

**For Office Use Only** Cvent: FQN46K7Q7SF Confirmation # \_\_\_\_\_

Agency/Company Name (as it should appear in conference materials): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Personal Email Address: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Web Site: \_\_\_\_\_

Authorized Representative(s) (two are included in fee, all additional representatives are \$25 each.) \_\_\_\_\_

Description of materials to be exhibited: \_\_\_\_\_

Yes, I plan to donate a door prize.

**Choose Exhibit Level:** 8'x10' booth price includes signage, one 6' X 30" skirted table and two chairs. Wifi is complimentary.

For additional equipment, contact Tan-Tar-A (Sales@tan-tar-a.com).

LEVEL	1st booth space	2nd booth space	Additional booth spaces	Level Total
<b>Conference Sponsor</b>				
Any Type	<input type="checkbox"/> \$500	<input type="checkbox"/> add \$250	<input type="checkbox"/> \$125 x # ____ = \$ ____	\$ ____
<b>Gold</b>				
Textbook Publisher	<input type="checkbox"/> \$300	<input type="checkbox"/> add \$150	<input type="checkbox"/> \$75 x # ____ = \$ ____	\$ ____
For Profit/Retail	<input type="checkbox"/> \$150	<input type="checkbox"/> add \$75	<input type="checkbox"/> \$50 x # ____ = \$ ____	\$ ____
Non-Profit	<input type="checkbox"/> \$100	<input type="checkbox"/> add \$50	<input type="checkbox"/> \$25 x # ____ = \$ ____	\$ ____
<b>Silver</b>				
Textbook Publisher	<input type="checkbox"/> \$200	<input type="checkbox"/> add \$100	<input type="checkbox"/> \$50 x # ____ = \$ ____	\$ ____
For Profit/Retail	<input type="checkbox"/> \$100	<input type="checkbox"/> add \$50	<input type="checkbox"/> \$25 x # ____ = \$ ____	\$ ____
Non-Profit	<input type="checkbox"/> \$75	<input type="checkbox"/> add \$50	<input type="checkbox"/> \$25 x # ____ = \$ ____	\$ ____

Electrical Outlets Needed ..... # of outlets \_\_\_\_ x \$ 50 = \$ \_\_\_\_

Additional Representatives (over 2)..... # of additional reps. \_\_\_\_ x \$ 25 = \$ \_\_\_\_

Additional Skirted Table ..... # of additional tables \_\_\_\_ x \$ 24 = \$ \_\_\_\_

**Total Payment (Level + Additional Needs)..... \$ \_\_\_\_**

**Ways to Register:**

**Online at:** writetolearnconference.com

**Mail or fax completed form and payment information to:** Write to Learn Conference, 344 Hearnes Center, Columbia, MO 65211;

**Fax:** (573) 882-1953 or **phone at** (573) 882-4349 or 866-682-6663. **Form and payment must be received by February 1, 2019.**

**For security reasons,** emailed forms containing credit card information WILL NOT BE PROCESSED. Refunds for cancellation possible with written request received by **February 1, 2019.**

**Method of Payment:**

Payment enclosed (Payable to University of Missouri)

Credit Card:  MasterCard  Visa  Discover  AMEX

Printed Cardholder's Name \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Address if Different than Registrant \_\_\_\_\_

Card # \_\_\_\_\_ Exp Date \_\_\_\_ / \_\_\_\_